



03/S.No.0032731

**MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER**

Copy of marks obtained at the : [ 42 ] M.Com. (Final) ABST EXAM.-2003

Catg.: **REGULAR**

Ordinance :

Roll No. : **3575**Name : **MISS MOHITA MATHUR**Father's Name : **SHAKTI PRAKASH MATHUR**Enrol. No.: **2001/42858**Mother's Name : **USHA MATHUR**

| Paper No.                                                                           | PAPER(S) OFFERED               |                                 |                 |            | Max. Marks                                           | Min. Pass Marks | Marks Obtd.                                  |                    | Re- marks |
|-------------------------------------------------------------------------------------|--------------------------------|---------------------------------|-----------------|------------|------------------------------------------------------|-----------------|----------------------------------------------|--------------------|-----------|
|                                                                                     | Narration                      |                                 |                 |            |                                                      |                 | Prev.                                        | Final              |           |
| 5:V                                                                                 | DIRECT & INDIRECT TAXES        |                                 |                 |            | 100                                                  | 25              |                                              | 79                 |           |
| 6:VI                                                                                | OPERATIONAL RES.& QUANTI.TECH. |                                 |                 |            | 100                                                  | 25              |                                              | 93                 |           |
| 7:VII                                                                               | MANAGEMENT & OPERATIONAL AUDIT |                                 |                 |            | 100                                                  | 25              |                                              | 49                 |           |
| 10:X                                                                                | ADVANCED COSTING PROBLEMS      |                                 |                 |            | 100                                                  | 25              |                                              | 69                 |           |
| 12:XII                                                                              | TAXATION & TAX PLANNING        |                                 |                 |            | 100                                                  | 25              |                                              | 66                 |           |
|  |                                |                                 |                 |            |                                                      |                 |                                              |                    |           |
| EXAMINATION                                                                         | Marks in Papers Appeared       | Marks in Papers already Cleared | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division |                 | If Passed combined marks of Previous & Final | Passed in Division |           |
| Previous                                                                            | --                             | 270                             | 270/400         | P          | Previous                                             | Final           |                                              |                    |           |
| Final                                                                               | 356                            | --                              | 356/500         | P          | 270                                                  | 356             |                                              |                    |           |
|                                                                                     |                                |                                 |                 |            |                                                      |                 | 626                                          | FIRST              |           |

R-Eligible to reappear  
College  
AJMER  
Result declared on

Govt. College, Bundi

Wed. : August 13, 2003

(for notes, please see on reverse)

*JK meena*

Controller of Examinations